

***16th Global Advanced Management Programme 2019***

**23rd - 29th June, 2019 at Silicon Valley, USA**

REGISTRATION FORM

Please fax back to +91 (11) 24626689. Booking Hotline +91 9540060166

All delegates and any accompanying persons are required to complete the registration form in full.

Please photocopy this form for additional delegates. You may register by fax or email using this Registration Form.

I wish to register the following delegate at USD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ per delegate. Total USD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FIRST NAME: (as in passport)

MIDDLE NAME: (as in passport)

SURNAME: (as in passport)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| TITLE: |  |  |  |  |  |  |  |  |  |  |  |  |  | POSITION: | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ORGANISATION: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ADDRESS: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |
| POSTCODE: |  |  |  |  |  |  |  |  |  |  |  |  |  | COUNTRY: | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SECTOR: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |
| TEL: |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MOBILE: | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FAX: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EMAIL: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PASSPORT NUMBER: …..................................... PASSPORT ISSUE DATE: ............................. | | | | | | | | | | | | | |  |  |  |  | PASSPORT EXPIRY DATE: ….............................. | | | | | | | | | | | | | | | |
| PARTICIPANT INDUSTRY SECTOR: ……………………………………………………………………………………………………………………… | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PAYMENT OPTIONS: Please indicate your payment method: | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bank Transfer\*: Indian Overseas Bank, 20, Institutional Area, Lodhi Road, New Delhi –110003, India | | | | | | | | | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |
| A/c No. : 149801000029792 | |  |  | Account Name : All India Management Association | | | | | | | | | | | | | | | | | | Branch Name : Lok Kala Manch | | | | | | | | | | | |
| IFSC Code: IOBA 0001498 | |  |  | Swift Code No. IOBAINBB001 | | | | | | | | | |  |  |  |  |  |  |  |  | MICR No. : 110020046 | | | | | | | | | | | |

\* Kindly send us proof of payment.

Cheque / Demand Draft: I enclose a cheque for INR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ payable to All India Management Association, New Delhi

PARTICIPATION FEE

* Delegate Fee per participant : INR equivalent of USD 9000 per Participant
* Inaugural Discount : USD 750 per participant for registrations received along with participation fee by 15th April, 2019.
* Early Bird Discount : after 15th April, 2019 a discount of USD 500 per participant available for registrations received along with participation fee by 15th May, 2019.
* GST : 18% as applicable on the date of fee payment will be charged on the participation fee.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| AIMA GSTIN No. 07AAATA1644A1ZH | | | | | | | | | AIMA PAN no.: AAATA 1644 A | | |
| For online registration, please visit www.aima.in | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |
| NOMINATING AUTHORITY | | | | | | | | |  |  | CONTACT INFORMATION |
| Name : | | | |  |  |  |  |  |  |  | Contact Person : |
| Position: | | | | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Organisation: | | | | | | | |  |  |  | Mansoor Hassan |
| Telephone: | | | | | | |  |  |  |  |
|  | |  |  | Manager – CMD |
| Mobile: | | | |  |  |  |  |  |  |  |
|  | |  | | |  |  | Mobile: +91 9540060166 |
| Fax: |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | |  | | |  |  | Email: mhassan@aima.in |
|  |  |  |  | |  | | |  |  |
| Email: | | |  | | |  | | |  |  | Mailing Address: |
|  |  |  |  |  |  |  |  |  |  |  |
| Signature: | | | | | |  | | |  |  | All India Management Association |
|  | | |  |  |
|  |  |  |  |  |  |  |  |  |  |  | Management House |
| Date: | |  |  |  |  |  |  |  |  |  | 14, Institutional Area, Lodhi Road |
|  | | | | | | |  |  | New Delhi – 110003. India. |
|  | | | | | | |  |  |

TERMS AND CONDITIONS

Registrations are subject to the following terms and conditions:

1. Registrations are confirmed upon receipt of payment.
2. GST will be charged where applicable.
3. Bank or any other Charges will be extra on remittances.
4. The programme is correct at the time of going to print. All India Management Association (AIMA) reserves the right to postpone events or amend the programme if necessary.
5. This order form constitutes a non-refundable binding contract and firm commitment to AIMA.
6. Hotel Booking is made by AIMA from 23rd June, 2019 from 1500hrs till 1100hrs on 29th June, 2019. Delegates arriving earlier or staying after the programme will have to bear additional room charges.
7. The registration fee includes the course fee, study material, cost of accommodation from 23rd – 29th June, 2019 (06nights), company visits as in itinerary, lunches, dinners as per itinerary.
8. The registration fee does not include Airfare, VISA Charges, Airport Taxes, Overseas Medical Insurance, Airport Transfers, Personal Expenses such as Porterage, Telephone Calls, laundry, Soft/hard drinks, use of mini bar etc.

CANCELLATION POLICY

Cancellations are not accepted and delegate fee is non-refundable, however substitutions are permitted and must be received in writing no later than 30 days before the start of the programme. All delegate fees will need to be paid in advance, confirmation letter will be issued only after receipt of payment.

I confirm that I have read and agree to the Cancellation Policy and the Terms and Conditions:

NOMINATING AUTHORITY

Name :

Signature:

Designation:

Organisation: Date:

Email: