

 10th BUSINESS RESPONSIBILITY SUMMIT AND

PROJECT EXCELLENCE CONTEST & RECOGNITION

24TH AUGUST, 2023

**Directions:** Please complete this form and email us. All information in the form will be kept confidential and will only be used for evaluation process.

**Registration Form (A)**

Name of the Organisation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­\_

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Name of the Authorized person making the entry \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone (Direct) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GST Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**We wish to register for the Business Responsibility Summit and Project Excellence Contest & Recognition in the following Category/ies (please tick the relevant entry Category/ies):**

**Public Sector Companies**

Category 1 : Project Value 20-50 Lakhs

Category 2 : Project Value 50 Lakhs & above

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Project** | **Category** | **Person In-charge** | **Mobile** | **Email Id** |
|  |  |  |  |  |
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**Private Sector Companies**

Category 1 : Project Value 20-50 Lakhs

Category 2 : Project Value 50 Lakhs & above

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Project** | **Category** | **Person In-charge** | **Mobile** | **Email Id** |
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Also please share as available the Name, Email and Mob of Team Members who will make the presentation (max 3 members per team for each project presentation). Below table can be replicated for multiple project entries.

|  |  |  |
| --- | --- | --- |
| **Name of Presenting Team Member** | **Mobile** | **Email ID** |
| **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |

**CSR Project Excellence Contest Participation Fee (Per Project Entry)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Participation Fee** | **1 Project (Fee in INR)** | **2 Projects (Fee in INR)** | **3 & more Projects (Fee in INR)** |
| **Fee before GST** | Rs. 25,000 each  | Rs. 22,500 each  | Rs. 20,000 each |
| **Total Fee after GST @ 18%**  | Rs. 29,500 each | Rs. 26,550 each | Rs. 23,600 each |
|  |  |  |  |

Below Discount as applicable is over and above the Bulk discount mentioned above.

**Inaugural Discount** - INR 5000 per project entry for confirmation received with payment and filled-in Registration Form by 15th June.

**Early Bird Discount** - INR 2500 per project entry for confirmation received with payment and filled-in Registration Form by 30th July.

**AIMA GSTIN No.:** 07AAATA1644A1ZH                     **AIMA PAN No.:** AAATA 1644 A

**Key Dates:**

* Last date for submission of Narrative Write-up, PPT and Participation Fee     **10th Aug 2023**
* Presentation of the shortlisted cases to the Jury for final round       **21st/22nd Aug 2023**
* 10th Business Responsibility Summit And Project Excellence Contest & Recognition **24th Aug 2023**

**Details / Procedure:**

* The participation fee can be paid via online link below or through DD/Cheque.
* For Online Fee Payment [CLICK HERE](https://eur03.safelinks.protection.outlook.com/?url=https%3A%2F%2Fapps.aima.in%2FPAYAIMA%2FAIMA_PAYMENT_FILLDETAILS.ASPX&data=04%7C01%7Cdhanya.shankar%40endress.com%7C9be1cfc6fe5145c5ca3908d8e4476dcd%7C52daf2a93b734da4ac6a3f81adc92b7e%7C1%7C0%7C637510342725694518%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=%2B46NJh4i5eHhCK5ytJFiJWtdx9iuIuCWjBu0J3S02e0%3D&reserved=0) (please add GST of 18% to the amount being paid).
* DD / Cheque towards participation fee should be drawn in favor of ***All India Management Association***, payable at New Delhi and must be couriered at All India Management Association, 14 Management House, Lodhi Road, New Delhi-110003.
* Participation fee is non-refundable. Changes to the nominated project entry is acceptable.

**AIMA ICRC**

**Case Study Development**

**Undertaking by the Organization**

**Consent Form (B)**

In consideration of being a case study organization/author and in the interests of the facilitation of research at AIMA and elsewhere, we \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Organization Name) hereby grant a non-exclusive, royalty free and perpetual license to AIMA on the following terms:

**a)** We undertake to submit the following Case Study/ies title

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

to AIMA – India Case Research Centre and its Archives. Any abstract and case solution submitted with the said case study will be considered to form part of the Case Study.

**b)** AIMA is permitted to archive, reproduce and distribute our above listed case studies in whole or in part, and/or my abstract, in whole or in part (referred to collectively as the “Case Study”) anywhere in the world, in all the forms of media.

**c)** We represent that the above said Case Study is our original work, does not infringe any rights of others, including privacy rights, and that we have the right to make the grant conferred by this non-exclusive license.

-----OR-----

We do not wish to be publish our Case Study at AIMA India Case Research Centre (ICRC)

|  |
| --- |
| Signature of the organization representative: |
| Date:Place:Email: |

**Consent Form (C)**

**UNDERTAKING**

I have read the rules and regulations and agree to comply with them. I understand that the Jury’s decision is final and that I will not enter into any dispute regarding this. I certify that all information provided by me in this form is correct to the best of my knowledge.

 **Name of Authorized Person**

 **Designation of Authorized Person**

**……………………………………………………………………………………………………………………
Contact Us:**

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